

**Nevada Department of Education  
Advisory Council on Parental Involvement and Family Engagement (PIFE)  
Thursday, April 14, 2016 - 9:00 A.M.**

**Meeting Locations**

NV Department of Education  
700 E. Fifth Street  
Board Room  
Carson City, NV 89701

and

NV Department of Education  
9890 S. Maryland Parkway  
2<sup>nd</sup> Floor, Board Room  
Las Vegas, NV 89183

**PUBLIC NOTICE**

*The public is hereby noticed that the Nevada Department of Education Advisory Council for Parent Involvement and Family Engagement (PIFE) reserves the right to take agenda items out of posted order (except, public hearings will not begin earlier than posted times). Items may be pulled or removed from the agenda at any time and items may be combined for consideration. A time for public comment is provided at the beginning and at the conclusion of the meeting. A time limit of three minutes will be imposed by the Council Chair for public comments, in order to afford all members of the public who wish to comment with an opportunity to do so within the timeframe available to the Council. The Council Chair reserves the right to call on individuals from the audience or to allow for testimony at any time.*

*This public notice has been posted at the offices of the Nevada Department of Education (NDE) in Carson City and Las Vegas, the 17 Nevada County School District Superintendents' Offices, the 17 County Public Libraries, and the Nevada State Library and Archives. Notice of this meeting was posted on the Internet through the Nevada Department of Education website at [www.nde.doe.nv.gov](http://www.nde.doe.nv.gov). The support materials to this agenda are available next to the meeting date referenced above, at no charge on the NDE website at: [http://www.doe.nv.gov/Boards\\_Commissions\\_Councils/Advisory\\_Council/Meeting\\_Materials](http://www.doe.nv.gov/Boards_Commissions_Councils/Advisory_Council/Meeting_Materials). You may also contact the Department of Education Office at 9890 South Maryland Parkway, Las Vegas, NV 89183; Tricia Cook, [tmcook@doe.nv.gov](mailto:tmcook@doe.nv.gov).*

*Reasonable efforts will be made for members of the public who have disabilities and require special accommodations or assistance at the meeting. Please call the Council assistant, Tricia Cook at (702) 668-4318, at least five business days in advance so that arrangements can be made.*

**AGENDA**

**1. Call to Order; Pledge of Allegiance, Roll Call**

Denette Corrales, Chair

**2. Public Comment #1**

*Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. The Chair of the Advisory Council on Parental Involvement and Family Engagement will impose a time limit of three minutes. Public Comment #2 will provide an opportunity for public comment on any matter within the Advisory Council on Parental Involvement and Family Engagement jurisdiction, control, or advisory power.*

**3. Flexible Agenda Approval**

*(Discussion/Possible Action)* Denette Corrales, Chair

**4. Approval of Council Meeting Minutes**

*(Information/Discussion/Possible Action)* Denette Corrales, Chair

- January 7, 2016
- February 18, 2016

**5. Nevada Department of Education and Office of Parental Involvement and Family Engagement Updates**

*(Information/Discussion)* Cynthia Santos, NDE Education Programs Professional, Office of Parental Involvement and Family Engagement

- Sunset Subcommittee of the Legislative Commission Mandatory Review
- Nevada Department of Education's Mega Conference
- School District Visits
- District Liaison March Webinar
- State Education Authority Phone Calls
- Parental Involvement and Family Engagement Required Licensure Course pursuant to NRS 385.457.

**6. 2016 Parent Involvement and Family Engagement Summit**

*(Information/Discussion/Possible Action)* Cynthia Santos, NDE Education Programs Professional, Office of Parental Involvement and Family Engagement; Stavan Corbett, Director of Grants & Special Projects, Public Education Foundation.

Information will be shared regarding the 2016 *Nevada Family Engagement Summit: Pathways to Progress for Student Achievement*.

**7. Family Engagement in a non-Title I Middle School**

*(Information/Discussion)* Jenny Hoy, Vice Chair

Members will hear a presentation on family engagement implementation in a non-Title I middle school.

**8. Advisory Council for Parent Involvement and Family Engagement Work Plan Approval**

*(Information/Discussion/Possible Action)*

Members will review and approve the Council's Work Plan outlining activities pursuant to NRS 385.620.

**9. 2015-2016 (FY16) Council Budget Plan**

*(Information/Discussion/Possible Action)* Denette Corrales, Chair

Members will receive a budget update and determine how they will spend remaining FY16 funds.

**10. 2017 Legislative Session Considerations**

*(Information/Discussion/Possible Action)* Denette Corrales, Chair

Members will discuss items that may be of interest during the 2017 session of the Nevada Legislature.

**11. Future Agenda Items**

*(Information/Discussion)* Denette Corrales, Chair

**12. Public Comment #2**

*Public comment will be taken during this agenda item on any matter within the Advisory Council on Parental Involvement and Family Engagement (PIFE) jurisdiction, control, or advisory power. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. The PIFE Council Chair will impose a time limit of three minutes.*

**13. Adjournment**